

**LA Developmental Disabilities Council**  
January 15-16, 2020  
Draft Agenda

**Wednesday, January 15, 2020**

1:00 p.m. - 2:45 p.m.	Act 378 Sub-Committee
3:00 p.m. - 6:00 p.m.	Education/Employment Committee
3:00 p.m. - 6:00 p.m.	Self-Determination/Community Inclusion Committee
6:00 p.m. – 7:45 p.m.	Dinner – Roundtable Discussions

**Thursday, January 16, 2020**

8:30 a.m.	Greetings and Introductions	
8:35 a.m.	Ground Rules and Mission Statement	
8:40 a.m.	<a href="#">October Meeting Summary</a>	(Vote)
8:45 a.m.	<a href="#">Chairperson's Report</a> – April Dunn	
	• Executive Committee Recommendations	(Vote)
9:45 a.m.	<a href="#">Executive Director's Report</a> – Shawn Fleming	
9:55 a.m.	<a href="#">Budget Report</a> – Shawn Fleming	
10:00 a.m.	<b>Break</b>	
10:15 a.m.	Committee Reports	
	• Act 378 Sub-Committee – Bambi Polotzola	(Vote)
	• Self-Determination/Community Inclusion – Mike Billings	(Vote)
	• Education/Employment – Mary Tarver	(Vote)
	• <a href="#">Membership</a> – Randall Brown	(Vote)
	• Executive Director Search – Randall Brown	
11:50 a.m.	Council Group Picture	
12:00 p.m.	<b>Lunch</b>	
1:00 p.m.	Standing Council Member Reports	
	• <a href="#">Office of Aging and Adult Services</a> –	
	• <a href="#">Office of Public Health</a> – Patti Barovechio	
	• <a href="#">Bureau of Health Services Financing (Medicaid)</a> – Jen Katzman	

- Human Development Center – Phil Wilson
- [Office for Citizens with Developmental Disabilities](#) – Julie Foster Hagan
- [Department of Education](#) – Kristi Jo Preston
- Governor’s Office of Disability Affairs – Bambi Polotzola
- Advocacy Center – Chris Rodriguez
- [Louisiana Rehabilitation Services](#) – Melissa Bayham
- [Governor’s Office of Elderly Affairs](#) – Michelle Guillory

3:15 p.m. Public Comment

3:25 p.m. Announcements

- Next Council Meeting: April 15-16,2020 at the Baton Rouge Marriott

3:30 p.m. Adjournment of Business Meeting

If you require accommodation in order to fully participate in any Council meeting, please inform us of your specific request three business days prior to the meeting via email to [Hannah.Jenkins@la.gov](mailto:Hannah.Jenkins@la.gov) or call 225-342-6804 or 800-450-8108.